

**FULL BOARD MEETING AGENDA**  
of the  
**BOARD OF MEDICAL EXAMINERS**  
301 S. Park Ave., Large Conference Room  
September 17, 2021, 10:00 a.m. - conclusion

**ALL BOARD MEETINGS WILL BE HELD BY CONFERENCE CALL. No outside participants or stakeholders will be allowed access to the building. Please attend by phone and mute your microphone unless recognized. \*6 will mute/unmute your microphone.**

**Conference Call Information:**

Toll-free: 1-646-558-8656  
Meeting ID: 858 6543 9115 Passcode: 808986

**1. Call To Order - Establish Quorum - Introduction of Board & Staff Members Present**

**2. Approval and Tentative Modification of Agenda Order**

**3. Public Opportunity to Comment**

(Presiding Officer Statement) "Under this item, the Board will offer an opportunity to members of the public in attendance to comment on any public matter under the jurisdiction of the Board that is not on the agenda of this meeting. Please note that a 'public matter' does not include contested cases or other adjudicative proceedings. While the Board cannot take action on any issues presented, the board will listen to comments and may ask staff to place the issue on a subsequent agenda. The presiding officer may limit the comment period in order to proceed with the board meeting."

**4. Review of Minutes**

- a. July 16, 2021 Board Meeting

**5. Division Administrator Report—Todd Younkin**

**6. Reports from other Agencies**

- a. DPHHS—Terence Mullins

**7. Board Action**

- a. **MPAP Report—Mike Ramirez**

- b. **Non-routine applications requiring executive session** (TBD by legal counsel and president)

**2-3-203. Meetings of public agencies and certain associations of public agencies to be open to public –exceptions.**

(3) The presiding officer of any meeting may close the meeting during the time the discussion relates to a matter of individual privacy and then if and only if the presiding officer determines that the demands of individual privacy clearly exceed the merits of public disclosure. The right of individual privacy may be waived by the individual about whom the discussion pertains and, in that event, the meeting must be open.

**c. Non-Routine Applications**

- 1. Thomas Fahl, PARA (tabled, no new information)
- 2. Adrian Hofer, EMT (tabled, additional email received)
- 3. Anjmun Sharma, PHYS (tabled)
- 4. Peter Deveaux, PHYS
- 5. Crystal McAllister, EMT
- 6. Chelsea Aaberg, EMT
- 7. Stephen Kennedy, PHYS
- 8. Christopher Passidomo, PHYS

**d. Rulemaking**

- 1. MAR 24-156-91, Acupuncturist Audit and Continuing Education, Notice for Adoption

2. MAR 24-156-92

- a. 24.156.2701 DEFINITIONS
- b. 24.156.2711 ECP LICENSURE QUALIFICATIONS
- c. 24.156.2713 ECP LICENSE APPLICATION
- d. 24.156.2718 CONTINUING EDUCATION AND REFRESHER REQUIREMENTS
- e. 24.156.2721 FINAL PRE-LICENSING EXAMINATIONS
- f. 24.156.601 FEE SCHEDULE
- g. 24.156.631 FEES
- h. 24.156.1002 FEES
- i. 24.156.1302 FEES
- j. 24.156.1402 FEES
- k. 24.156.1618 FEES
- l. 24.156.2731 FEES
- m. NEW RULE 1 FEE SCHEDULE

3. Emergency Care Provider Practice Guidelines—Discussion

- a. Montana Practice Guidelines
- b. National Association of State Emergency Medical Services Officials Document

e. **Correspondence**

- a. Monida Healthcare Network
- b. Council of Colleges of Acupuncture and Herbal Medicine
- c. United States Medical Licensure Examination

f. **Scheduling of Next Meeting / Meeting Planning**

- 1. November 19, 2021, Screening, Adjudication, Board
- 2. 2022 Schedule
- 3. TBD, Rules Committee

**8. Committee Reports**

- a. Interstate Medical Licensure Compact—Dr. James Burkholder and Sam Hunthausen
- b. Outreach Committee—Sam Hunthausen
- c. SB 39 Joint Rulemaking Committee

**9. Executive Officer Report—Sam Hunthausen**

- a. Budget Report

**10. Adjourn**

The Department of Labor & Industry is committed to providing meeting access through reasonable accommodation under the Americans with Disabilities Act. Please contact the Board office prior to the proposed meeting date for further information.

New agenda items may be added up to “three business days” before the meeting. For the most accurate agenda, please consult the web site at [www.medicalboard.mt.gov](http://www.medicalboard.mt.gov). The board may reorder the agenda at the beginning of the meeting.